Islam, Judaism, and Zoroastrianism

Zayn R. Kassam 2018-07-16

The earlier volume in this series dealt with two religions of Indian origin, namely, Buddhism and Jainism. The Indian religious scene, however, is characterized by not only religions which originated in India but also by religions which entered India from outside India and made their home here. Thus religious life in India has been enlivened throughout its history by the presence of religions of foreign origin on its soil almost from the very time they came into existence. This volume covers three such religions—Zoroastrianism, Judaism, and Islam. In the case of Zoroastrianism, even its very beginnings are intertwined with India, as Zoroastrianism reformed a preexisting religion which had strong links to the Vedic heritage of India. This relationship took on a new dimension when a Zoroastrian community, fearing persecution in Persia after its Arab conquest, sought shelter in western India and ultimately went on to produce India’s pioneering nationalist in the figure of Dadabhai Naoroji (1825-1917), also known as the Grand Old Man of India. Jews found refuge in south India after the destruction of the Temple by the Romans in 70 C.E. and have remained a part of the Indian religious scene since then, some even returning to Israel after it was founded in 1948. Islam arrived in Kerala as soon as it was founded and one of the earliest mosques in the history of Islam is found in India. Islam differs from the previously mentioned religions inasmuch as it went on to gain political hegemony over parts of the country for considerable periods of time, which meant that its impact on the religious life of the subcontinent has been greater compared to the other religions. It has also meant that Islam has existed in a religiously plural environment in India for a longer period than elsewhere in the world so that not only has Islam left a mark on India, India has also left its mark on it. Indeed all the three religions covered in this volume share this dual feature, that they have profoundly influenced Indian religious life and have also in turn been profoundly influenced by their presence in India.

Imam Abu Hanifa’s Al-Fiqh Al-akbar Explained

Aḥmad ibn Muḥammad Maghnīsāwī 2007

The Mukhtasar Al-Quduri

Aḥmad ibn Muḥammad Qudūrī 2010

The Mukhtasar Al-Quduri is one of the most celebrated and influential treatises in any Muslim school of methodology and thought and is the foundation for the Hanafi school. It is both the first source for scholars and a manual for the general reader.

The Noble Quran: Meaning with explanatory notes

Mufti Muhammad Taqi Usmani 2020-09-19

Meticulous attention and care have been taken to prepare this new edition of The Noble Qur’an: With meaning and explanatory notes by Mufti Muhammad Taqi Usmani. The clear and beautiful typeset text of the Qur’an is based on the Madīnan muṣḥaf while retaining the useful features of the Indian subcontinent copy. The Arabic text is existing at the top of each page, accompanied by Mufti Muhammad Taqi Usmani’s renowned English translation and notes below it. The cover design and internal typesetting is the meticulous and patient work of the renowned designer ARM of WTP. The opening spread of the Fātiḥah and Baqarah has been carefully produced by a Bahraini artist for this edition. • The Qur’anic text is concluded with a beautiful and meaningful supplication to be read upon completion and taken from the Tipu Sultan (1441–1442/845ah) muṣḥaf. An English transliteration and translation of the supplication is included. A detailed twenty-two-page index is appended at the end.

Hajj and Umrah Made Easy

Taqi Hashmi 2003-01-01

Al Aqidah Al Tahawiyah (Arabic Text with English Translation & Commentary)

Imam Abu Jafar Al Tahawi 2018-05-12

This short treatise
on theology written by Imam Tahawi was titled Bayan al-Sunna wa l-Jama’a and is commonly known as al-‘Aqida al-Tahawiyya. The importance of this creed lies in the fact that it corroborates the views of Imam Abu Hanifa, the founder of the Hanafi school, that have come down to us from different sources. Imam Tahawi does not make an attempt to explain the views of Imam Abu Hanafi or to solve the old theological problems by advancing any new arguments. His sole aim was to give a summary of the views of the Imam and to show indirectly that they were in conformity with the traditional views of the orthodox school. Imam Tahawi’s treatise, though small in size, is a basic text for all times, listing what a Muslim must know and believe and inwardly comprehend. It can be said to represent the creed of both the Ash’aris and the Maturidis, especially the latter, given his being a follower of the Hanafi school. The doctrines enumerated in this work are entirely derived from the undisputed primary sources of religion, the Qur’an and the confirmed Hadith. This text, representative of the viewpoint of Ahl al-Sunna wa l-Jama’a, has long been the most widely acclaimed, and indeed indispensable, reference work on Muslim beliefs.

Mukhtasar Al Quduri
Aḥmad ibn Muḥammad Qudūrī 2016

Kinship and Consent
Daniel Judah Elazar 1983 Co-published with the Center for Jewish Community Studies, this volume is based on the finest fruits of a summer Colloquium of The Institute for Judaism and Contemporary Thought held at the Kibbutz Lavi in Israel. Explores Jewish political life and thought from the Biblical period to the present in order to ascertain the content and character of the Jewish political tradition and its relevance for our time.

The Specter of Peace
2018-06-26 Specter of Peace challenges historians to take peace as seriously as violence. Early American peacemaking was a productive discourse of moral ordering fundamentally concerned with regulating violence. Histories of peacemaking, the volume argues, sharpens our understanding of colonialism and empire.

The Distinguished Jurist’s Primer
Averroës 1994 A critical analysis of the opinions of famous Muslim jurists and their methodologies. This is the second volume of the 12th-century work, translated from the Arabic.

Islamic Legal Maxims
Imran Ahsan Khan Nyazee

Burda
Sharaf al-Dīn Muḥammad ibn Saʿīd Būsīrī 1987

Book of the End
Ibn Kathir 2017-12-03 Like everything, the present universe will also come to an end, and it is a part of our faith to believe in the Last Day. The signs of the Day of Judgment have been foretold by our Prophet (S). Ibn Kathir has collected all the prophesies of the Prophet (S) in his book Al-Bidaayah wan-Nihayaah.

MUSLIM S CHARACTER
M. Al-Ghazali 2006

The Hedaya, Or Guide
ʻAlī ibn Abī Bakr Marghînâni 1870 Translated ... by C. Hamilton. with preface and index by S.G. Grady

Towards Understanding the Qur’an
Sayyid Abūlā’lá Maudūdī 1988 An immense understanding of the Qur’an is offered here, a vast treasure of knowledge and deep insight and a valuable exposition of some social, political, economic and legal teachings of the Qur’an. But what makes this work unique is that it presents the Qur’an as a book to be lived by. With notes, an introduction and comprehensive index.

The Beginning of Guidance
Ghazzālī 2005

Exonerating the Distinguished Jurists
Aohmad Ibn Abd Al-Oha Ibn Taymiyah 2022 In Raq? al-Mal?m ?an al-A?imma al-A?l?m Ibn Taymiyya pursues the argument as to why a mujtahid might depart from directly acting upon textual evidences. This forms the basis of his discussion regarding the causes underlying disagreements found among Muslim scholars in general and their holding differing legal opinions and proffering divergent arguments in support of those opinions. In this work, Ibn Taymiyya calls for tolerance and understanding of the conclusions arrived at by eminent Muslim scholars. Additionally, he insists that even if a scholar was to err in their judgement, it should not be assumed that they intentionally ignored textual evidence as there could be various reasons for what others consider to be a departure from textual evidences. Hence, according to Ibn Taymiyya, such scholars should not be seen as blameworthy and liable to punishment but rather they should be revered as scholars who exercised their right of ijtihad. Thus, even if such a scholar was thought to have erred, there would most certainly be a methodological reason behind such a departure, rather than an
intentional contradiction of the relevant textual evidences. Additionally, Ibn Taymiyya asserts that liability for the punishment depends on the existence of certain conditions and the non-existence of impediments and he affirms that reaching certainty in this regard is almost impossible as this is clearly a very complex and complicated process. In this work it is evident that Ibn Taymiyya benefited from various traditions of learning in which he excelled, including jurisprudence, Hadith and philosophy and hence produced a remarkable work which has proved relevant from the time it was authored about eight centuries ago until our present day. This work contains the Arabic text Raf al-Mal?m ?an al-A?imma al-A?l?m and its translation.

The Fundamentals of Tawheed (Islamic Monotheism) Abu Rumasah 1994-01-01

Al- Hidayah (The Guidance) Vol 2 Burhan Al Din Al Farghani Al Marghinani 2017-06-03 The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslims jurist to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifa (d 150H/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by Charles Hamilton in 1791. Around 70 hude commentaries, some spread over more than a dozen volumes have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this all previous works that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written.

The Book of Assistance ʻAbd Allâh ibn ʻAlawî ʻAṭṭâs 1989

Kitab Al-I’tisam - كتاب الاعتصام Ibrahim Ibn Musa Abu Ishaq Al Shatibi 2020-10-03 Kitab Al I’tisam seems to have been written by Al Shatibi “May Allah (swt) have mercy on him” for his disciples and the scholars and students of knowledge, rather than for the laymen and commoners among the people. He underwent great difficulties to achieve this glorious task. The book is indeed a scientific encyclopedia, which includes a lot of benefits and unique issues, which make its holder and carrier dispense with anything else, in residence as well as on journey. He prefaced the book with a wonderful and concentrated introduction, in which he talked about the alienation of Islam, and the emergence and spread of the religious innovations, which motivated him to write his book, in the hope it would benefit the Muslims in the world and the hereafter. He divided the book into ten section, each including many chapters as required by content and in-depth explanation of the issues: 1. Definition and meaning of religious innovation 2. Condemnation of religious innovation, and the evil consequences of its men; 3. Condemnation of religious innovations in general, and all changes made in the religion, in which he discussed the malicious allegations of the religious innovators and those of scholars who regard good or bad the religious innovations. 4. The approaches of religious innovators in attestation; 5. The real and additional religious innovations, and the difference between them; 6. The rulings of the religious innovations, which are not of the same rank; 7. The innovation, whether it pertains to the acts of worship in particular, or includes also the normal habits; 8. The difference between the benefits which were not specifically addressed with Islamic text, and the appreciation; 9. The reason for which the sects of religious innovators broke away from the established community of the Muslims; 10. The straight path from which the religious innovators deviated

Al- Hidayah (The Guidance) Vol 1 Burhan Al Din Al Farghani Al Marghinani 2017-06-03 The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslims jurist to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu
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**The Conclusive Argument from God** Shâh Walî Allâh 2020-10-12 This important and comprehensive work of 18th-century Islamic religious thought written in Arabic by a pre-eminent South Asian scholar provides an extensive and detailed picture of Muslim theology and interpretive strategies on the eve of the modern period.

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Dr Mohammad Akram Nadwi, research fellow, Oxford centre for Islamic studies, Oxford

Guidance ‘Alī ibn Abī Bakr Marghīnānī 2006 “This abridged publication of the Hidāyah has been translated from the original Arabic text written over 800 years ago by al-Marghīnānī, arguably being the most popular and important work in the entire fiqh literature." – from dust jacket.

The Essential Hanafi Handbook of Fiqh Muhammad Sanā’ullāh Pānīpatī 1985

Islamic Jurisprudence - 3rd Edition Imran Ahsan Khan Nyazee

Al - Hidayah (The Guidance) Burhan Ad-Din Marghanani 2020-10-13 The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslims jurist to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifa (d 150H/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by Charles Hamilton in 1791. Around 70 huge commentaries, some spread over more than a dozen volumes have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this all previous works that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written. The author, Shaykh Al Islam, Burhan Al-Din Marghanani (d 593 AH/ 1197 CE) was considered to be the leading jurist of the Muslim world in his times. "The hidayah is justly celebrated as the most practical and useful summary compilation of Hanafi jurisprudence. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated by Charles Hamilton in 1791. A new translation into modern English has been long overdue. This translation by Imran Ahsan Khan Nyazee is both precise and straightforward. With his knowledge of Islamic law and jurisprudence combined with his command of both the Arabic and English languages, he has conveyed the meaning of the original with great clarity. The hidayah is a dense work, intended for use in teaching Hanafi fiqh - it is a work that needs explication if its arguments are to be understood fully. This the translator has provided through this valuable notes

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The Beginning of Guidance Ghazzālī 2010


Fiqh Al Zakah Yusuf Al Qaradawi 2023-04-03 In the hierarchy of Islamic faith and religious duties, zakat is next only to the acclamation of Allah's unity and prophecy of Muhammad (peace be unto him) and the five daily prayers. It is rather significant that a measure of far-reaching economic consequences should find such a high place in that hierarchy and be counted as one of the five pillars of Islam. Zakat is doubly important in the way of life that is Islam. On the one hand, it is a means of spiritual purification and, on the other, a way to regain balance and equilibrium in social and economic life. One would expect religious scholars and economists not to miss these points and pay due attention to this unique institution. However, the subject of zakat did not attract the attention of contemporary scholars to an extent commensurate with its importance.
There is a need for economists, legal experts, and shariah scholars who would elaborate and analyze the law of zakat in a contemporary manner. Sheikh Yusuf al Qardawi’s book is one of those exceptions to the above, giving one hope and reassurance to continue. First published more than 3 decades ago, Fiqh al-Zakat still remains unparalleled in its comprehensiveness, exposition, and depth. It is, therefore, with great pleasure that we present it to the English reading public. Shaykh Yusuf Al-Qaradawi Born in Egypt 1926. One of the most prominent scholars of the 20th century. He memorized the Quran before the age of 10. He is an expert on principles of Islamic jurisprudence (Fiqh), the Arabic language, and other Islamic Sciences. He has published over 100 books, which are bestsellers in the Islamic world. His books cover various topics, such as: Fiqh, how to understand the Sunnah, how to understand the Qur'an, a two volume book on Zakat which many scholars consider as a treasure house for the Islamic library, environment, Fiqh of Minorities, poetry, and many other topics. Shaykh Al-Qaradawi represents an original effort to make the comprehensive rules of Islam accessible and understandable to non-specialists. He always tries to join between the principles of the religion and the problems facing Muslims today.

The Book of Contemplation, 39 2021-08-06 The Book of Contemplation is the thirty-ninth of the forty Books of The Revival of the Religious Sciences (Ihya ‘ulum al-din) and the very last to appear in English translation. Abu Hamid al-Ghazali’s purpose in this Book is to explain the nature and importance of contemplation, or reflection, as an act that enriches the thinking person with increased knowledge of, and wonder at, the Creator and His creation. In Part 1, he defines and introduces the subject, explaining its importance with reference to the Qur'an, Hadiths, and sayings of wise and pious Muslims. In Part 2, he expounds his own highly original views as to the nature and fruits of contemplation. Part 3 offers detailed guidance on the most appropriate and beneficial subjects for reflection, some relating to human traits and actions and others to Divine Attributes and Actions. In Part 4, he explores in detail aspects of God’s creation, which, when viewed with an observant eye and considered with a worshipful heart, are full of wonders and offer an inexhaustible scope for reflection - from the artistry of the spider and bee to the unimaginable vastness of the heavens, which themselves are dwarfed by what lies beyond them.

How to Perform Hajj Abu Muneer Ismail Davids 2006 The book provides a realistic view of Hajj as it is today, with detailed explanations of all the rites. It provides Figh related issues about Hajj, Salah and personal behaviour according to the Quran and Sunnah, to enable you to obtain the best value for your time spent in the holy cities. It also provides information and suggestions about planning for the journey, what to expect and how to survive, so you can depart with full confidence. This is a must have for all those planning to go on Hajj!

Al-Hidayah - the Guidance - Volume 1 Burhan al-Din al-Marghinani 2021-04-06 This book is WITH the ARABIC TEXT. The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslim jurists to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifah (d.150AH/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. Around 70 huge commentaries, some spread over more than a dozen volumes, have been written on it. The number of explanatory glosses is in the thousands. Comprehensive in content and conveniently organized, with the publication of this book all previous works that discussed Islamic jurisprudence according to Hanafi law became outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of The Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written.
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